

1-3-5-10

COUNTRY UR MAP REFERENCE P1765-68 LATITUDE _____ LONGITUDE _____

AREA NO N PROVINCE _____

SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT								
M	O	S	K	V	A	-	C	L	A	S	S	C	H	I	G	P	E
N	D	-	8	5	T		O	F	F		C	A	P	E	A	I	T
O	D	O	R		(	4	4	°	2	6	'	N	, 34°	04'	E)		

3,30

25X1A

DATE OF PHOTO 18 May 68 TYPE _____ QUALITY _____ CLASS _____ NO. OF CARDS _____

CLASSIFICATION SECRET CAPTIONED BY K13 SOURCE OF PHOTOGRAPH _____

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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